**2021-2022 School Year Public Announcement for School Meals**

**Seamless Summer Option (SSO) of the National School Lunch Program**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Local School Food Authority)* today announced an amendment to its policy for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ area school children for serving **(breakfast and/or lunch)** under the Seamless Summer Option (SSO) of the National School Lunch Program for the 2021-2022 school year, which would allow for all children attending the following schools to be served meals at no charge.

*School Name, Address*

*School Name, Address*

For additional information please contact the following person:

\_\_\_\_\_\_\_\_\_\_\_[Insert name of school(s)]

Attention: \_\_\_\_\_\_\_[Enter contact name and title]

\_\_\_\_\_\_\_\_[Insert department or division]

\_\_\_\_\_\_\_\_[Insert Address]

\_\_\_\_\_\_\_\_[Insert City, State, Zip, and Contact Phone Number

\_\_\_\_\_\_\_\_[Insert Email Address]

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

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(1)     mail: U.S. Department of Agriculture

         Office of the Assistant Secretary for Civil Rights

         1400 Independence Avenue, SW

         Washington, D.C. 20250-9410;

(2)     fax: (202) 690-7442; or

(3)     email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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