

# Sample Parent Letter

## INSERT YOUR AGENCY LETTERHEAD

The \_\_\_\_\_ (*Name of Sponsoring Organization*) is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a camp, children must meet the income guidelines for reduced price meals in the National School Lunch Program). Children who are part of households that receive foods stamps or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals. The following 2025-26 income eligibility standards will be used for determining eligibility for free meals:

| <u>Household Size</u>                             | <u>Income Eligibility Guidelines</u> |               |                            |                            |               |
|---|--------------------------------------|---------------|----------------------------|----------------------------|---------------|
|   | <u>Year</u>                          | <u>Month</u>  | <u>Twice<br/>per Month</u> | <u>Every<br/>Two Weeks</u> | <u>Weekly</u> |
| 1   | \$28,953                             | \$2,413       | \$1,207                    | \$1,114                    | \$ 557        |
| 2   | \$39,128                             | \$3,261       | \$1,631                    | \$1,505                    | \$ 753        |
| 3   | \$49,303                             | \$4,109       | \$2,055                    | \$1,897                    | \$ 949        |
| 4   | \$59,478                             | \$4,957       | \$2,479                    | \$2,288                    | \$1,149       |
| 5   | \$69,653                             | \$5,805       | \$2,903                    | \$2,679                    | \$1,340       |
| 6   | \$79,828                             | \$6,653       | \$3,327                    | \$3,071                    | \$1,536       |
| 7   | \$90,003                             | \$7,501       | \$3,751                    | \$3,462                    | \$1,731       |
| 8   | \$100,178                            | \$8,349       | \$4,175                    | \$3,853                    | \$1,927       |
| <b>For each additional<br/>family member, add</b> | <b>\$ 10,175</b>                     | <b>\$ 848</b> | <b>\$ 424</b>              | <b>\$ 392</b>              | <b>\$ 196</b> |

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

- ☐ Eligibility has been established for the site(s) listed. No further documentation is required.
- ☐ Please fill out and return an "Application for Free and Reduced-Price School Meals/Milk."

Persons interested in receiving more information should contact:

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(Name, Address and Phone Number of Sponsor)

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

X

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(Signature of Authorized Representative)

(Date)

*(Enter camp and/or closed enrolled site(s) information)*

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| Site Name    |          |                 |               |
| Site Address |          |                 |               |
| Begin Date   | End Date | Meals Available | Service Times |
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| Site Address |          |                 |               |
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