THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234



Office of P-20 Education Policy
Child Nutrition Program Administration
89 Washington Avenue, Room 375 EBA, Albany, NY 12234
(518) 473-8781 Fax (518) 473-0018
www.cn.nysed.gov

October 8, 2021

To: FY 2020 Equipment Grant Awardees

Subject: RFP #GC21-005 Time Period: 7/1/21 - 6/30/22

On behalf of the New York State Education Department (SED), thank you for your proposal in response to the subject RFP.

Your organization has been selected for a grant in the amount noted on the FY 2020 Equipment Grant Award list. Please use the amount noted to complete the Proposed Federal or State Budget form (FS-10), found on the Grants Management website: http://www.oms.nysed.gov/cafe/forms/.

Please mail the original signed FS-10 to:

The New York State Education Department Child Nutrition Program Administration 89 Washington Avenue Room 375 EBA Albany, New York

Attention: NSLP Equipment Grant

This form must be received no more than 14 days from receipt of this letter.

Upon approval of the FS-10, you will receive a final grant approval notice from SED Grants Finance Department stipulating the specific equipment request(s) that will be funded through this grant. Additional funding will not be provided if the item(s) cost more than the amount awarded. *No work should be initiated until you receive final notice of approval of your award.*

The grant resulting from this award will require that grantees accept electronic payments for amounts due. Additional information and authorization forms are available at the State Comptroller's website at http://osc.state.ny.us/vendors/epayments.htm.

All grants, regardless of type or dollar amount, are subject to further review, monitoring, and audit to ensure compliance. SED has the right to recoup funds if the approved activities are not performed and/or the funds are expended inappropriately.

I am the SED Child Nutrition Representative who will be in contact with you during this process. You can reach me at 518-473-8781. I look forward to working with you on this project.

Colleen Hasselbach

Contract Management Specialist

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- mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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